

Overview and Scrutiny Committee

Agenda and Reports

For consideration on

Monday, 3rd September 2007

In Committee Room 1, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

Chief Executive's Office

Please ask for: Gordon Banks
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E-mail address: gordon.banks@chorley.gov.uk
Date: 23 August 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
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Chorley
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PR7 1DP

Dear Councillor

OVERVIEW AND SCRUTINY COMMITTEE - MONDAY, 3RD SEPTEMBER 2007

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in the Committee Room, Town Hall, Chorley on Monday, 3rd September 2007 commencing at 6.30 pm.

AGENDA

1. **Apologies for absence**
2. **Minutes (Pages 1 - 4)**

To confirm as a correct record the Minutes of the meeting of the Overview and Scrutiny Committee held on 3 August 2007 (enclosed)

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one question within his or her allocated 3 minutes.

Continued....

5. **Executive Cabinet - 6 September 2007**

To consider any reports on the agenda for the Executive Cabinet meeting to be held on 6 September 2007 which are not already on the agenda.

Members of the Committee are requested to notify the Democratic Services Section by 10.00am Friday 31 August 2007, to ensure the attendance of the appropriate Executive Member and officers.

Please bring your copy of the Executive Cabinet agenda previously circulated.

6. **Lancashire County Council Children and Young People Overview and Scrutiny - Partnership Working**

The Committee to receive a report from the Executive Member for Health, Leisure and Well-Being and Director of Leisure and Cultural Services on the outcome of the Lancashire Overview and Scrutiny session regarding 'Every Child Matters' that was held on 28 August, as had been requested by the Committee at its last meeting.

7. **Strategic Housing Priorities (Pages 5 - 10)**

Report of Director of Development and Regeneration (enclosed)

Members will recall that the Committee at its last meeting agreed to consider this report prior to its submission to the Executive Cabinet

8. **Overview and Scrutiny Workshop Sessions - Key Issues (Pages 11 - 14)**

Report of the Director of Customer, Democratic and Legal Services (copy enclosed)

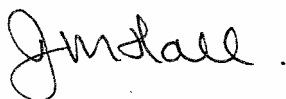
9. **Forward Plan (Pages 15 - 20)**

To consider the Councils Forward Plan for the four month period 1 September 2007 to 31 December 2007 (copy enclosed).

10. **Overview and Scrutiny Work Programme (enclosed) (Pages 21 - 24)**

11. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Dennis Edgerley (Chair), Councillor Laura Lennox (Vice-Chair) and Councillors Ken Ball, Alan Cain, Mrs Marie Gray, Harold Heaton, Margaret Iddon, Margaret Lees, Greg Morgan, Geoffrey Russell, Edward Smith and Iris Smith for attendance.

2. Agenda and reports to Donna Hall (Chief Executive), Jamie Carson (Director of Leisure and Cultural Services), Jane Meek (Director of Development and Regeneration) and Tony Uren (Democratic Services Officer) for attendance.
3. Agenda and reports to Executive Member for Health, Leisure and Well-Being Councillor Mark Perks for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: